District VI Advisory Board Agenda www.wichita.gov

Monday April 6, 2015 6:30 p.m. Evergreen Recreation Center 2700 N. Woodland, Wichita KS 67204 Lounge Clubroom

ORDER OF BUSINESS

- - Call to Order
- - Approval of Agenda
- -- Approval of Minutes for March18, 2015

PUBLIC AGENDA

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

1. Scheduled items: None

Recommended Action: Provide comments/take appropriate action.

2. Off-agenda items:

Recommended Action: Provide comments/take appropriate action.

STAFF PRESENTATIONS

3. Community Fire Department Report

Community Fire Officers will give a brief report on District VI issues, problems and events

Recommended Action: Receive and file.

4. Community Police Department Report

Community Police Officers will give a brief report on District VI issues, problems and events.

Recommended Action: Receive and file.

5. Aquatics Master Plan

Gain insight and feedback from neighborhood stakeholder regarding the Aquatic Master Plan for the City of Wichita.

Recommended Action: Receive and file

NEW BUSINESS

6. CON2015-00007 Bill Longnecker

Applicant Dulohery Family Revocable Trust (owner), Adballah Faleh Alashqar (applicant), Joe Allen Lang (agent) are requesting a Conditional Use for outdoor vehicle and equipment sale. The proposed site is currently zoned LC Limited Commercial, 0.71-acre in size and is located at 5601 West Central Avenue.

Recommended Action: Based upon the information available prior to the public hearing, planning staff recommends the request be approved subject to the fifteen conditions listed in the staff report.

BOARD AGENDA

7. Issues of Concern

DAB members have the opportunity to ask questions regarding City topics and identify issues of concern to be addressed.

Recommended Action: Receive and propose appropriate action.

8. Neighborhood Reports

DAB members may report events/activities from the neighborhood/homeowners groups in their areas.

Recommended Action: Receive and file.

UPDATES FROM COUNCIL MEMBER

ANNOUNCEMENTS

The next DAB VI meeting will be held on May 4, 2015

ADJOURN